

Athanasian Creed

The Athanasian Creed, also called the Pseudo-Athanasian Creed and sometimes known as Quicunque Vult (or Quicumque Vult), which is both its Latin name and opening words meaning "Whosoever wishes", is a Christian statement of belief focused on Trinitarian doctrine and Christology. The creed has been used by Christian churches since the sixth century. It is the first creed in which the equality of the three persons of the Trinity is explicitly stated. It differs from the Nicene-Constantinopolitan and Apostles' Creeds in the inclusion of anathemas, or condemnations of those who disagree with the creed (like the original Nicene Creed).

Widely accepted among Western Christians, including the Roman Catholic Church as well as some Anglican churches, Lutheran churches (it is considered part of Lutheran confessions in the Book of Concord), and ancient liturgical churches, the Athanasian Creed has been used in public worship less and less frequently. However, part of it can be found as an "Authorized Affirmation of Faith" in the 2000 main volume of the Common Worship liturgy of the Church of England.

Whosoever will be saved, before all things it is necessary that they hold the Catholic Faith. Which Faith except everyone do keep whole and undefiled, without doubt they shall perish everlasting.

And the Catholic Faith is this: That we worship one God in Trinity, and Trinity in Unity, neither confounding the Persons, nor dividing the Substance. For there is one Person of the Father, another of the Son, and another of the Holy Spirit. But the Godhead of the Father, of the Son, and of the Holy Spirit, is all one, the Glory equal, the Majesty co-eternal. Such as the Father is, such is the Son, and such is the Holy Spirit.

The Father uncreate, the Son uncreate, and the Holy Spirit uncreate. The Father incomprehensible, the Son incomprehensible, and the Holy Spirit incomprehensible. The Father eternal, the Son eternal, and the Holy Spirit eternal.

And yet they are not three eternals, but one eternal. As also there are not three incomprehensibles, nor three uncreated, but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty, and the Holy Spirit Almighty. And yet they are not three AlUIThies, but one Almighty.

So the Father is God, the Son is God, and the Holy Spirit is God. And yet they are not three Gods, but one God. So likewise the Father is Lord, the Son Lord, and the Holy Spirit Lord. And yet not three Lords, but one Lord.

For like as we are compelled by the Christian verity to acknowledge every Person by himself to be both God and Lord, So are we forbidden by the Catholic Religion to say, There be three Gods, or three Lords. The Father is made of none, neither created, nor begotten. The Son is of the Father alone, not made, nor created, but begotten. The Holy Spirit is of the Father and of the Son, neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity none is afore, or after other; none is greater, or less than another; But the whole three Persons are co-eternal together and co-equal. So that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped. They therefore that will be saved must think thus of the Trinity.

Furthermore, it is necessary to everlasting salvation that they also believe rightly the Incarnation of our Lord Jesus Christ. For the right Faith is, that we believe and confess, that our Lord Jesus Christ, the Son of God, is God and Human; God, of the substance of the Father, begotten before the worlds; and Human of the substance of his Mother, born in the world; Perfect God and perfect Human, of a reasonable soul and human flesh subsisting.

Equal to the Father, as touching his Godhead; and inferior to the Father, as touching his humanity; Who, although they be God and Human, yet they are not two, but one Christ; One, not by conversion of the Godhead into flesh but by taking of Humanity into God; One altogether; not by confusion of Substance, but by unity of Person. For as the reasonable soul and flesh is one man, so God and man is one Christ; Who suffered for our salvation, descended into hell, rose again the third day from the dead.

He ascended into heaven, He sitteth at the right hand of the Father, God Almighty, from whence He will come to judge the quick and the dead. At whose coming all people will rise again with their bodies and shall give account for their own works. And they that have done good shall go into life everlasting; and they that have done evil into everlasting fire.

This is the Catholic Faith, which except a person believe faithfully, they cannot be saved. Amen.